## **REEDLEY COLLEGE**

## 2013/14 BUDGET WORKSHEET

Subtotal of Equipment

TOTAL OF BUDGET REQUEST

## Department Supervised Tutoring Unit Code 221015

| Contact | Person | Ken Zech |
|---------|--------|----------|
|         |        |          |

|        |                                      | Funding Source                        | -    |  |         |         |         |          |               |                 | Request     |             |   |
|--------|--------------------------------------|---------------------------------------|------|--|---------|---------|---------|----------|---------------|-----------------|-------------|-------------|---|
|        |                                      | Alt. Funding Sour<br>One Time Proiect | 19   |  |         |         |         |          |               |                 | Link to     |             |   |
|        |                                      | gr a                                  | Ī.   |  |         |         |         |          |               | Link to Program | Strategic   | Link to     |   |
|        | Temporary Labor w/Benefits (student  | indi                                  |      |  |         |         |         |          |               | Review          | Plan        | College     |   |
|        | workers, lab aides, etc.) excludes   | E E                                   | orit | Description of Requested   | 2009/10 | 2010/11 | 2011/12 | 2012/13  | TOTAL 2013/14 | Substantiated   | Initiative/ | Goals (if   |   |
| Accts  | adjunct faculty                      | Alt.                                  | Pri  | Description of Requested<br>Expenditure  | Actuals | Actuals | Actuals | Budget   | Request       | Goal            | Goal #      | applicable) | Justification for Expenditure   |
|        | Student Employees                    |                                       |      |  |         |         |         |          |               |                 |             |             | One third of all RC grades issued are a D, F, or W. Academic support services, such as tutoring, can  |
| 92410  | Hourly Instr Aides                   |                                       |      | To employ student tutors to provide individual   |         |         |         | 49,058   | 51,511        | 1, 2            | 3.4, 4.2    |             | play a critical role in providing assistance that will give these students a better opportunity for success   |
|        |                                      |                                       |      | and small group tutoring in all disciplines. Will<br>provide approx. 6,060 work hours. |         |         |         |          |               |                 |             |             | The tutorial center has collected data showing that students who receive tutoring are more likely to<br>earn a successful grade than the average RC student (18.6% more likely for students receiving 10 or |
|        |                                      |                                       |      | provide approx. 0,000 work riburs.   |         |         |         |          |               |                 |             |             | more hours of tutoring during Spr 2012). Retention rates are greater as well (5.8% greater for students   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 |             |             | receiving 10 or more hours of tutoring during Spr 2012). Demand for tutoring hours has increased by   |
|        | Subtotal of Temporary Labor/Benefits |                                       |      |  | -       | -       | -       | 49,058   | 51,511        |                 |             |             | 35%, over the last three years (comparing 2008-09 to 2011-12). We propose a 10% increase in   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 |             |             | student tutor funding.  |
|        |                                      |                                       |      |  |         |         |         |          |               |                 | Request     |             |   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 | Link to     |             |   |
|        |                                      |                                       |      |  |         |         |         |          |               | Link to Program | Strategic   | Link to     |   |
|        |                                      |                                       |      |  |         |         |         |          |               | Review          | Plan        | College     |   |
| 4000's |                                      |                                       |      | Description of Requested   | 2009/10 | 2010/11 | 2011/12 | 2012/13  | TOTAL 2013/14 | Substantiated   | Initiative/ | Goals (if   |   |
| Accts  | Supplies, Food, Materials            |                                       |      | Expenditure  | Actuals | Actuals | Actuals | Budget   | Request       | Goal            | Goal #      | applicable) | Justification for Expenditure   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        | Software Non- Insturctional          |                                       |      |  |         |         |         |          |               |                 |             |             |   |
| 94410  | Office Supplies                      |                                       |      |  |         |         |         |          |               |                 |             |             |   |
| 94410  | Office Supplies (Lottery)            |                                       |      |  |         |         |         |          |               |                 |             |             |   |
| 94490  | Other Supplies                       |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        | Subtotal of Supplies                 |                                       |      |  | -       | -       | -       | -        | -             |                 |             |             |   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 | Request     |             |   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 | Link to     |             |   |
|        |                                      |                                       |      |  |         |         |         |          |               | Link to Program | Strategic   | Link to     |   |
|        |                                      |                                       |      |  |         |         |         |          |               | Review          | Plan        | College     |   |
| 5000's | Services, travel, guest speakers,    |                                       |      | Description of Requested   | 2009/10 | 2010/11 | 2011/12 | 2012/13  | TOTAL 2013/14 | Substantiated   | Initiative/ | Goals (if   |   |
| Accts  | memberships/dues                     |                                       |      | Expenditure  | Actuals | Actuals | Actuals | Budget   | Request       | Goal            | Goal #      | applicable) | Justification for Expenditure   |
| 95225  | Equipment Repair & Maint             |                                       |      |  |         |         |         |          |               |                 | -           | -           |   |
|        | Computer HW/SW Maint & Lic           |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        | Computer HW/SW Maint & Lic (Lottery) |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        | Conference                           |                                       |      |  |         |         |         |          |               |                 |             |             |   |
| 95315  | Mileage                              |                                       |      |  |         |         |         |          |               |                 |             |             |   |
| 95520  | Consultant Services                  |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        | Postage/Shipping                     |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        | Printing & Binding                   |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        | Subtotal of Services/Travel          |                                       |      |  | -       | -       | -       | -        | -             |                 | 1           | 1           | 1   |
|        |                                      |                                       | 1    |  |         |         | •       |          | •             |                 |             |             | 1   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 | Request     |             |   |
|        |                                      |                                       |      |  |         |         |         |          |               |                 | Link to     |             |   |
|        |                                      |                                       |      |  |         |         |         |          |               | Link to Program | Strategic   | Link to     |   |
|        |                                      |                                       |      |  |         |         |         |          |               | Review          | Plan        | College     |   |
| 6000's |                                      |                                       |      | Description of Requested   | 2009/10 | 2010/11 | 2011/12 | 2012/13  | TOTAL 2013/14 | Substantiated   | Initiative/ | Goals (if   |   |
| Accts  | Equipment (new or replacement)       |                                       |      | Expenditure  | Actuals | Actuals | Actuals | Budget   | Request       | Goal            | Goal #      | applicable) | Justification for Expenditure   |
|        | Equip LT 10K                         |                                       |      | <u> </u>   |         |         |         | <u> </u> |               |                 |             |             |   |
|        | Library Books                        |                                       |      |  |         |         |         |          |               |                 |             |             |   |
|        | Library Books (Lottery)              |                                       |      |  |         |         |         |          |               |                 |             |             |   |
| 30010  |                                      |                                       |      |  |         |         |         |          |               |                 |             |             |   |
| 1      |                                      |                                       | 1    |  |         |         |         | 1        | 1             |                 |             |             |   |

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