

### **APPLICATION FOR ADMISSION**

### FRESNO CITY COLLEGE

1101 E. University Avenue Fresno, CA 93741 (559) 442-4600 www.fresnocitycollege.edu

## REEDLEY COLLEGE

995 N. Reed Avenue Reedley, CA 93654 (559) 638-3641 www.reedleycollege.edu



NOTE: Students are encouraged to purchase and use a copy of the college catalog (available at the college bookstore). Reference copies are available in the college library and the counseling/academic centers.

#### STEPS FOR ADMISSION AND REGISTRATION

ELIGIBILITY:

You are eligible for admission to Fresno City College or Reedley College if you meet one of these requirements:

- A. 18 years of age by the first day of the semester for which you are applying;
- B. A high school graduate or equivalent (California High School Proficiency Examination or the G.E.D. Test);
- C. Qualify for the High School Enrichment (15%) Program (high school juniors or seniors).

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#### APPLICATION:

- A. Complete ALL QUESTIONS on this application with a No. 2 PENCIL. Do not leave any items blank.
- B. Students with medical concerns should submit an emergency procedure form to the college's Health Services Office to facilitate an emergency response on campus.
- C. Submit completed admission application to the Admissions & Records Office of any of the colleges or centers of the State Center Community College District.

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#### TRANSCRIPTS:

- A. High School If you have attended high school within the past two years, send two (2) official copies of your high school transcript (with graduation date posted) to the Admissions & Records Office of any of the colleges or centers of the State Center Community College District. Bring one (1) copy to your advising/counseling session.
- B. Other Colleges Send two (2) official copies of your other college transcripts (with final grades posted) to the Admissions & Records Office of any of the colleges or centers of the State Center Community College District. Bring one (1) copy to your advising/counseling session.
- C. C.H.S.P.E. If you passed the California High School Proficiency Examination within the past two (2) years, your high school transcript must certify the satisfactory completion of the C.H.S.P.E.
- D. G.E.D. If you have taken the G.E.D. test within the past two (2) years, send an official copy of your G.E.D. test scores to the Admissions & Records Office of any of the colleges or centers of the State Center Community College District.

#### ASSESSMENT (PLACEMENT TEST):

- A. Testing is required for placement into appropriate English and math courses and for placement into other courses with prerequisites.
- B. Other assessment information may be acceptable. Please contact a college counselor for details.
- C. Refer to the college catalog for matriculation exemptions.
- D. Call one of the following Assessment Centers to schedule your placement test: Clovis Center ☎ (559) 323-4595; Fresno City College ☎ (559) 442-8282; Madera Center ☎ (559) 675-4800; Oakhurst Center ☎ (559) 683-3940; Reedley College ☎ (559) 638-0366.

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#### ORIENTATION/STUDENT EDUCATIONAL PLAN:

All new, first-time college students planning to work toward a degree or certificate at the college or to transfer to another college should attend an orientation/advising session before they register for classes. Orientation provides important information regarding the schedule of classes, the college catalog, graduation requirements appropriate to your major, your Student Educational Plan (SEP), the registration process, what to expect during your first and subsequent semesters in college, as well as other available services. Call one of the following College/School Relations offices for orientation details: Clovis Center (559) 323-4595; Fresno City College (559) 442-8225; Madera Center (559) 675-4800; Oakhurst Center (559) 683-3940; Reedley College (559) 638-0311.



#### REGISTRATION:

All applicants will be mailed registration information beginning in April for the Summer/Fall registration cycle and beginning in October for the Spring registration cycle. Your registration date will be assigned based upon the date your completed application is received.

FINANCIAL AID: Applications are available on or after JANUARY 2. Internet application is available and encouraged (www.fafsa.ed.gov). See the Free Application for Federal Student Aid (FAFSA) for complete information. Students may submit the financial aid application to the Federal Student Aid processing center or to the college financial aid office for processing if not applying on the Internet. Within 2-6 weeks the student will receive the STUDENT AID REPORT (SAR). The college will download and process all SARs for Fresno City College and Reedley College. If you are a California resident you may be eligible for a California Community College Board of Governor's Grant (enrollment fee waiver). Check with the Financial Aid Office for detailed Information. NOTE: No person subject to the federal Military Selective Service Act shall be eligible to receive federal financial aid if they have not registered for selective service in accordance with the act. In accordance with Education Code Section 32320 dependents of service-connected disabled or service-connected deceased veterans may be eligible for an enrollment fee waiver.



# REDLEY COLLEGE Major Codes List, page 1 of 2

Select your major from the list below. Enter the corresponding major code on question #7: MAJOR CODE on the application for admission. Pre-professional and transfer majors end with a "T" suffix. Use the code **R.5000**. T if you intend to transfer but have not declared a specific major. Transfer majors may be completed at a transfer institution or professional school. Consult a counselor if you have questions regarding the transfer status of any degree program.

| R.0060.HS<br>R.0070.HS  |   | R.6811.T   | Pre-Chiropractic   |
|---|---|--|--|
|   |   |  |  |
| R.9950.CC   |   | R.6920.AS  | Computer Science   |
| R.2010.AS   | Accounting  | R.6920.T   | Computer Science   |
| R.2020.CA   |   |  |  |
| R.2010.CC   |   | R.6160.T   | Conservation/Environmental Science   |
| R.2011.CC   | Accounting - Accounting Intern*   |  |  |
|   |   | R.7000.T   | Construction Management  |
| R.1050.AS   | Agriculture/Animal Science  | , <b></b>  | · · · · · · · · · · · · · · · · · · ·  |
| R.1051.CA.  |   | R.888A.AS  | Criminal Justice/Law Enforcement   |
| R.1052.CA   | Agriculture/Animal Science - Management   | R.888A.CA  | Criminal Justice/Law Enforcement   |
| R.1053.CA   | Agriculture/Animal Science - Animal Tech & Eval   | n.000A.UA  | Chiminal Justice/Law Emorcement  |
| R.1050.T  | Agriculture/Animal Science  | D 0000 40  | 0:::11:::10:::1  |
| 11.1000.1   | Agriculture/Arithal Science   | R.888B.AS  | Criminal Justice/Corrections   |
| R.1020.AS   | A avia dtura /Dusia   | R.888B.CA  | Criminal Justice/Corrections   |
|   | Agriculture/Business  |  |  |
| R.1020.CA   | Agriculture/Business  | R.7700.T   | Criminology/Criminal Justice   |
| R.1020.T  | Agriculture/Business  |  |  |
|   |   | R.7650.T   | Cultural Studies   |
| R.8180.AS   | Agriculture/Mechanized Ag (C.A.T. program)  |  |  |
| R.8180.CA   | Agriculture/Mechanized Ag (C.A.T. program)  | R.4540.AS  | Dental Assisting   |
| R.8180.T  | Agriculture/Mechanized Ag (C.A.T. program)  | R.4540.CA  | Dental Assisting   |
|   | g ( pg,)  | R.4540.CC  | Dental Radiography Option  |
| R.1090.T  | Agriculture/Education   | 11.4040.00   | Denial hadrography Option  |
| 11.7000.1   | / ig/roaita/o/ caacation  | D 0000 T   | the common of the  |
| D 1010 AC   | Acricultura (Compani  | R.6820.T   | Pre-Dentistry  |
| R.1010.AS   | Agriculture/General   |  |  |
| R.1010.CA   | Agriculture/General   | R.5400.T   | Drama/Theatre Arts   |
| R.1010.T  | Agriculture/General   |  |  |
|   |   | R.6300.T   | Earth Science/Geology  |
| R.1070.AS   | Agriculture/Grape & Tree Management   |  |  |
| R.1070.CA   | Agriculture/Grape & Tree Management Agriculture/Grape & Tree Management   | B 7200 T   | Economics  |
| R.1070.T  | Agriculture   | 1111200.1  | Economics  |
|   | 3   | R.3010.T   | Engineering  |
| R.1030.T  | Agriculture/Soil Science  | N.3010.1   | Engineering  |
| 11.1000.1   | Agricalitate/Soil Science   | D =000 4 4   | r= 1   |
| D EOOA AA   | Aut/Tone Discount of the All  | R.5300.AA  | English  |
| R.520A.AA   | Art/Two Dimensional   | R.5300.T   | English  |
| R.520B.AA   | Art/Three Dimensional   |  |  |
| R.520C.AA   | Art/Computer Art Program  | R.1061.AS  | Environmental Horticulture   |
| R.5200.T  | Art/Art History/Graphic Design  | R.1061.CA  | Environmental Horticulture   |
| R.5200.CA   | Art/Computer Digital Imaging  | R.106C.CA  | Environmental Horticulture/Maintenance Option  |
|   | ,   | R.1061,CC  | Environmental Horticulture/Arboriculture*  |
| R.8050.AS   | Automotive Technology   | R.1062.CC  |  |
| R.8050.CA   | Automotive Technology   |  | Environmental Horticulture/Floral Design*  |
| 11.0000.07  | Automotive recritiology   | R.1063.CC  | Environmental Horticulture/Maintenance*  |
| D 0040 AC   | Audalian Asaista — — — — —  | R.1064.CC  | Environmental Horticulture/Sports Turf Management*   |
| R.8010.AS   | Aviation Maintenance Technology   | R.1061.T   | Environmental Horticulture   |
| R.8010.CA   | Aviation Maintenance Technology   |  |  |
| R.8010.CC   | Aviation Maintenance Technology   | R.5320.AA  | Fine Arts  |
|   |   |  |  |
| R.6100.AS   | Biological Science  | R.6150.T   | Fish Biology   |
| R.6100.T  | Biology/Botany/Zoology  | 11.0100.1  | 1 1311 Diology   |
| R.6110.T  | Biotechnology   | R.5500.AA  | Foreign Language   |
|   | ± oto of motogy   |  | Foreign Language   |
| R.2050.AS   | Business Administration   | R.5500.T   | Foreign Language   |
| R.2050.T  | Dusiness Administration   |  |  |
|   | Business Administration   | R.110A.AS  | Forest & Park Tech/Forest Tech Option 1  |
| R.2050.CC   | Business Entrepreneur   | R.110B.AS  | Forest & Park Tech/Park Tech Option 2  |
| R.693E.CA   | Business/Help Desk  | R.1102.CA  | Forest & Park Tech/Forest Tech   |
|   |   | R.1103.CA  | Forest & Park General National Res. & Applied WEX  |
| R.6320.T  | Chemistry   | R.1104.CA  | Forest & Park Tech/Recreation & Inter Tech   |
|   |   | R.1105.CA  | Forest & Park Tech/Wilding Fire Tech-Fire Fighting Emph  |
| R.5610.AS   | Child Development   | R.6830.CA  | Natural Resources/Forest Surveying Technology  |
| R.5610.CA   |   | n.ooso.CA  | Natural nesources/Forest Surveying rechnology  |
|   | Child Development   |  |  |
|   | Child Development   | D cco. T   |  |
| R.5611.CC   | Child Development/Infant-Toddler*   | R.5501.T   | French   |
| R.5611.CC<br>R.5610.T   | Child Development/Infant-Toddler* Child Development   |  |  |
| R.5611.CC<br>R.5610.T<br>R.561T.CC  | Child Development/Infant-Toddler* Child Development Child Care for School Age Children*   | R.5501.T<br>R.2040.AS  | French General Business  |
| R.5611.CC<br>R.5610.T<br>R.561T.CC<br>R.561M.CC   | Child Development/Infant-Toddler* Child Development Child Care for School Age Children* Child Development/Early Childhood Mentoring*  | R.2040.AS  | General Business   |
| R.5611.CC<br>R.5610.T<br>R.561T.CC  | Child Development/Infant-Toddler* Child Development Child Care for School Age Children*   | R.2040.AS<br>R.204B.AS   | General Business<br>General Business/Hospitality   |
| R.5611.CC<br>R.5610.T<br>R.561T.CC<br>R.561M.CC   | Child Development/Infant-Toddler* Child Development Child Care for School Age Children* Child Development/Early Childhood Mentoring* Associate Teacher*   | R.2040.AS<br>R.204B.AS<br>R.204B.CA  | General Business<br>General Business/Hospitality<br>General Business/Hospitality Management  |
| R.5611.CC<br>R.5610.T<br>R.561T.CC<br>R.561M.CC<br>R.561Q.CC<br>R.561C.CA   | Child Development/Infant-Toddler* Child Development Child Care for School Age Children* Child Development/Early Childhood Mentoring* Associate Teacher* Child Care for School Age Children  | R.2040.AS<br>R.204B.AS<br>R.204B.CA<br>R.204B.CC   | General Business General Business/Hospitality General Business/Hospitality Management General Business/Hospitality Management*   |
| R.5611.CC<br>R.5610.T<br>R.561T.CC<br>R.561M.CC<br>R.561Q.CC<br>R.561C.CA<br>R.561R.CA  | Child Development/Infant-Toddler* Child Development Child Care for School Age Children* Child Development/Early Childhood Mentoring* Associate Teacher* Child Care for School Age Children Early Intervention Specialist  | R.2040.AS<br>R.204B.AS<br>R.204B.CA<br>R.204B.CC<br>R.204C.AS  | General Business General Business/Hospitality General Business/Hospitality Management General Business/Hospitality Management* General Business/Marketing  |
| R.5611.CC<br>R.5610.T<br>R.561T.CC<br>R.561M.CC<br>R.561Q.CC<br>R.561C.CA<br>R.561R.CA<br>R.561R.CC                           | Child Development/Infant-Toddler* Child Development Child Care for School Age Children* Child Development/Early Childhood Mentoring* Associate Teacher* Child Care for School Age Children Early Intervention Specialist Family Child Care  | R.2040.AS<br>R.204B.AS<br>R.204B.CA<br>R.204B.CC<br>R.204C.AS<br>R.204D.AS                           | General Business General Business/Hospitality General Business/Hospitality Management General Business/Hospitality Management* General Business/Marketing General Business/Retailing   |
| R.5611.CC<br>R.5610.T<br>R.561T.CC<br>R.561M.CC<br>R.561Q.CC<br>R.561C.CA<br>R.561R.CA<br>R.561R.CC<br>R.561P.AS              | Child Development/Infant-Toddler* Child Development Child Care for School Age Children* Child Development/Early Childhood Mentoring* Associate Teacher* Child Care for School Age Children Early Intervention Specialist Family Child Care Paraprofessional                                 | R.2040.AS<br>R.204B.AS<br>R.204B.CA<br>R.204B.CC<br>R.204C.AS<br>R.204D.AS<br>R.204E.CA              | General Business General Business/Hospitality General Business/Hospitality Management General Business/Hospitality Management* General Business/Marketing General Business/Retailling General Business/Business Intern                                 |
| R.5611.CC<br>R.5610.T<br>R.561T.CC<br>R.561M.CC<br>R.561Q.CC<br>R.561C.CA<br>R.561R.CA<br>R.561R.CC<br>R.561P.AS<br>R.561D.CA | Child Development/Infant-Toddler* Child Development Child Care for School Age Children* Child Development/Early Childhood Mentoring* Associate Teacher* Child Care for School Age Children Early Intervention Specialist Family Child Care Paraprofessional Paraprofessional 48 Unit Option | R.2040.AS<br>R.204B.AS<br>R.204B.CA<br>R.204B.CC<br>R.204C.AS<br>R.204D.AS<br>R.204E.CA<br>R.2042.CC | General Business General Business/Hospitality General Business/Hospitality Management General Business/Hospitality Management* General Business/Marketing General Business/Retailing General Business/Business Intern General Business/Business Intern |
| R.5611.CC<br>R.5610.T<br>R.561T.CC<br>R.561M.CC<br>R.561Q.CC<br>R.561C.CA<br>R.561R.CA<br>R.561R.CC<br>R.561P.AS              | Child Development/Infant-Toddler* Child Development Child Care for School Age Children* Child Development/Early Childhood Mentoring* Associate Teacher* Child Care for School Age Children Early Intervention Specialist Family Child Care Paraprofessional                                 | R.2040.AS<br>R.204B.AS<br>R.204B.CA<br>R.204B.CC<br>R.204C.AS<br>R.204D.AS<br>R.204E.CA              | General Business General Business/Hospitality General Business/Hospitality Management General Business/Hospitality Management* General Business/Marketing General Business/Retailling General Business/Business Intern                                 |

<sup>\*</sup> This certificate program is not financial aid approved - contact (559) 638-0312 for details.



R.6010.T

R.4510.T R.4530.CA R.453A.CC Natural Sciences for Secondary Ed.

Nursing Licensed Vocational Nursing

Nursing Assistant Training

## REDLEY COLLEGE Major Codes List, page 2 of 2

| R.226A.AS<br>R.226A.CA              | General Office/Secretarial<br>General Office/Secretarial   | R.4660.T   | Occupational Therapy   |
|-------------------------------------|--|--|--|
| R.2023.AS<br>R.226B.CC<br>R.226C.CC | General Office/Secretarial Medical Admin Assist<br>General Office/Call Center Clerk*   | R.2021.CA<br>R.2021.CC<br>R.2024.CC<br>R.2020.CC | Office Technology/Office Assistant* Office Technology/Office Assistant* Office Technology/Receptionist* Office Technology/Word Processing*   |
| R.5000.AA<br>R.5000.T               | General Studies<br>General Studies   | R.6850.T   | Pre-Optometry  |
| R.7300.T                            | Geography  | R.6860.T   | Pre-Pharmacy   |
| R.4500.T                            | Health Science   | R.5700.T   | Philosophy   |
| R.4501.CC<br>R.7400.T               | Health Care Interpreter* History   | R.4200.AA<br>R.4200.T                            | Physical Education Physical Education/Kinesiology  |
| R.6930.AS<br>R.6930.CA              | Information Systems<br>Information Systems   | R.6300.AS  | Physical Science   |
| R.693A.CC                           | Information Systems/Basics of Computers*   | R.4630.T   | Pre-Physical Therapy   |
| R.693B.AS                           | Information Systems/Networking Option  | R.7500.T   | Psychology   |
| R.693B.CA                           | Information Systems/Networking Option  | R.6170.T   | Rangeland Resource Science   |
| R.693C.AS<br>R.693C.CA              | Information Systems/Web Programming Information Systems/Web Programming Option   | R.4220.T   | Recreation   |
| R.693D.AS<br>R.693D.CA              | Information Systems/Web Design Option Information Systems/Web Design Option  | R.2030.AS<br>R.2030.CA                           | Small Business Management<br>Small Business Management   |
| R.693E.AS<br>R.693E.CA              | Information Systems/Web Design Option Information Systems/Help Desk Option Information Systems/Help Desk Option                              | R.7410.AA<br>R.7420.T<br>R.7430.T                | Social Science<br>Social Science for Secondary Ed<br>Social Work   |
| <br>R.693F.CC                       | Information Systems/Computer Literacy*   | R.7600.T   | Sociology  |
| R.8390.T                            | Industrial Technology  | R.5430.T   | Speech Communication   |
| R.5100.AA                           | Liberal Arts   | R.5502.T   | Spanish  |
| R.7690.T<br>R.5900.T                | Liberal Studies/Bilingual Emphasis<br>Liberal Studies/Elementary Education   | R.6890.T   | Pre-Veterinary Medicine  |
| R.2180.AS<br>R.2180.CA<br>R.2180.CC | Management<br>Management Managerial Assistant<br>Management/Entry Level  | R.6120.T   | Wildlife Management  |
| R.8380.AS<br>R.8380.CA<br>R.8380.CC | Manufacturing Technology/Machine Tool Option<br>Manufacturing Technology/Machine Tool Option<br>Manufacturing Technology/Machine Tool Option | Limi   | ted major preparation is avail   |
| R.8350.CA<br>R.8350.CC              | Manufacturing Technology/Metal Working Option<br>Manufacturing Technology/Metal Working Option   | for t  | he following transfer program  |
| R.8370.AS<br>R.8370.CA<br>R.8370.CC | Manufacturing Technology/Welding Option<br>Manufacturing Technology/Welding Option<br>Manufacturing Technology/Welding Option                | R.710<br>R.681<br>R.631                          | 0.T Architecture   |
| R.6090.T                            | Marine Biology/Oceanography  | R.611  | 10년 MB 101 전 10년 12 대한 12 대한 12 전 12 대한 12 대   |
| R.5350.T                            | Mass Communications/Journalism   | R.459  | 禁禁的 化二二甲基乙基 医电影 医电影 医多克氏 医自肠性肠炎 医异类异种性病病 医手术 化氯化镍铁 电电流   |
| R.6200.A\$                          | Mathematics  | R.786<br>R.608                                   | 골 물리 눈은 하기 그 생각 중에서 이렇는 상태에게 된다면서 그렇게 된다면서 하는데 보다면서는 모든 때문   |
| R.6200.T                            | Mathematics  | R.211  | 0.T Marketing  |
| R.6840.T                            | Pre-Medicine   | R.455  | 유민들은 사람들은 사람들이 가장 하는 사람들이 하는 사람들이 하는 것이다면 하는 것이 하는 것이다.  |
| R.5810.AA<br>R.5820.AA<br>R.5820.T  | Music-Instrumental<br>Music-Vocal<br>Music   | R.456<br>R.522                                   | 0.T Photography  |
| R.6830.T                            | Natural Resources & Forestry   | R.633<br>R.740                                   | 되었다. 그 이 사이 가는 이 사람들은 그는 사이 있다는 사람들이 없는 사람들이 가능하게 되었다. 그 모든  |
|                                     |  |  | and the second of the contract |

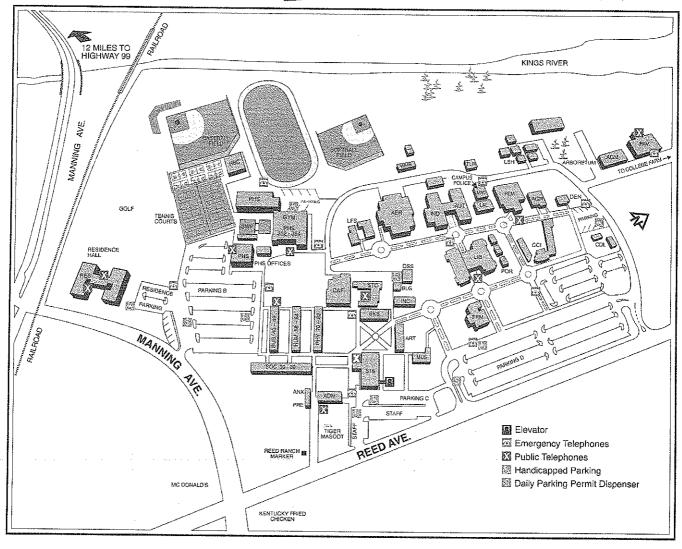
## r preparation is available ving transfer programs:

| R.7100.T | Anthropology           |
|----------|------------------------|
| R.6810,T | Architecture           |
| R.6310.T | Astronomy              |
| R.6110.T | Botany                 |
| R.4590.T | Health/Education       |
| R.7860.T | Pre-Law                |
| R.6080.T | Life Science           |
| R.2110.T | Marketing              |
| R.4550.T | Medical Lab Technician |
| R.4560.T | Microbiology           |
| R.5220.T | Photography            |
| R.6330.T | Physics                |
| R.7401.T | Political Science      |
| R.2170.T | Public Administration  |
| R.7870.T | Theology               |
| R.6130.T | Zoology                |
|          |                        |

See your counselor for detailed information.

<sup>\*</sup> This certificate program is not financial aid approved - contact (559) 638-0312 for details.

# Reedley College



## **CAMPUS DIRECTORY**

Police Department

| ADM AER AGR ANX ART AGM AUT BKS BLG BUS CAF CDEN DESS FEM FRM GYM HBC HUM | Administration Aeronautics Agriculture A-Annex Art Center Ag Mechanics Automotive Bookstore Building Services • Receiving Business Education Cafeteria Child Development Lab Dental Assisting Disabled Students Programs & Services Forestry, Engineering & Math Forum Building Gymnasium Handball Courts Humanities | MUS PAV PHS PHY POR PRE RES SOC STC | Music Animal Science Pavilion Physical Education Physical Science Portable Classrooms President's Office Residence Hall Social Science Student Center GEAR UP Student Activities Office Student Lounge Printing Services School Relations Title V Programs Upward Bound Student Services Admissions & Records Business Services Counseling & Testing Career Center |
|---|--|-------------------------------------|--|
| INC   | Tutorial Center  |                                     | <ul> <li>Financial Aid</li> </ul>  |
| IND   | Instructional Center Industrial Technology   |                                     | <ul><li>Health Services</li><li>OASIS</li></ul>  |
| LAL<br>LFS<br>LIB<br>LSH<br>MNT   | Language Arts Lab Life Science Library Landscape Horticulture Maintenance  | SWP<br>TLR<br>WHS                   | Swimming Pool<br>CalWORKs Trailer<br>Warehouse   |

STATE CENTER
COMMUNITY
COLLEGE
DISTRICT

# **APPLICATION FOR ADMISSION**

LARGE PRINT VERSION AVAILABLE ON REQUEST

USE NO. 2 PENCIL ONLY

PLEASE READ AND FOLLOW INSTRUCTIONS CAREFULLY

• DO NOT USE INK • FILL IN BUBBLES COMPLETELY • ERASE CLEANLY TO CHANGE • ERASE STRAY MARKS

• DO NOT STAPLE, FOLD, WRINKLE OR TEAR

EXAMPLE:

Acceptable

Not Acceptable

|  |  | $\bigotimes$ | <b>©</b> | 0 | Ġ |
|--|--|--------------|----------|---|---|
|--|--|--------------|----------|---|---|

| THIS APPLICATION IS FOR:   |   | YEAR AND TERM 2 0 0  |
|--|---|--|
| FRESNO CITY COLLEGE  MANCHESTER CENTER POLICE ACADEMY CAREER & TECHNOLOGY              | REEDLEY COLLEGE including   | Please mark term below, then fill in year to the right and mark appropriate bubble in column below year.  Fall Semester (Aug-Dec)  Spring Semester (Jan-May)  Summer Session (Jun-Jul) |
| 1. SOCIAL SECURITY NUMBER Print number in spaces below and fill in bubbles.            | DTE: Social Security Number is re   | equired for financial aid applicants   |
| 2. L   | egal Name   |  |
|  |   |  |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                 | Name  | Suffix (e.g. Jr., Sr.)   |
| 2 2 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3  |   |  |
|  | Name  | Middle Name  |
| 5 5 5 5 5 5 5  3. c  | other Names That I Have Used  |  |
| 6666666  |   |  |
| 777777777<br>888888888   | Name  | First Name   |
|  | -Mail Address   |  |
|  |   |  |
| 5. Current Mailing Address   |   |  |
|  |   |  |
| Street Number Street Name  | · · · · · · · · · · · · · · · · · · ·   | Apartment  |
|  |   |  |
| City   |   | State Zip Code   |
| 5. Permanent Walling Address (if san   | ne as mailing address, please mark this bub   |  |
|  |   |  |
| Street Number Street Name  |   | Apartment Apartment  |
|  |   |  |
| City 7. MAJOR CODE:  |   | State Zip Code  MAJOR CODE   |
| Select your college major from one of the code - college code, four (4) digit major of | lists included in the attached admissions packet.<br>ode and suffix in the box to the right - example: F.<br>our major is not listed, read the "Special Instruction | Enter the entire major 5100.AA or 8.510T.T. If   |
| 8. TELEPHONE NUMBER  | 9. DATE OF BIRTH  | 10. ENROLLMENT STATUS (Please mark one item only)  |
| Print number in spaces Mark Here pelow and fill in bubbles. If No Phone                | MONTH DAY YEAR  | First time enrollment at any college (forward high school transcripts)   |
| Area Code  | → Jul (0) (0) (0)   | First time enrollment at this college, but have previously enrolled at another college (forward transcripts)   |
| 1) (1) (1) (1) (1) (1) (1) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2                  | FEB AUG 1111  | Returning to this college after having enrolled at another college   |
| 2 2 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3  | MAR       ○ SEP       ② ② ② ②         APR       ○ OCT       ③ ③ ③ ③   | (forward transcripts)  |
| 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | MAY NOV 444   | Returning to this college after an absence, without having enrolled at another college   |
| 5 5 5 5 5 5 5  | JUN OEC 55  |  |
| 66666666   | 666   | Special Admit student attending high school while enrolled in college classes (15% High School Enrichment Program)   |
| 7 7 7 7 7 7 7 7 <br>8 8 8 8 8 8 8 8 8  | AGE 7777<br>888   | 12. GENDER 13. I have earned a BA/BS   |
| 9999999  | 999   | degree or higher:  |
| dd Tei ediole Tide   |   | Female Male Yes No   |
| 11. TELEPHONE TYPE (select one)  | Home Day Evening  |  |
| 14. PLACE OF BIRTH   |   | <del></del>  |
| City   |   | State or Foreign Country   |

| 17. | I hereby certify, under penalty of perjury, that all information |
|-----|--|
|     | supplied on this application and statement of residence is       |
|     | complete and accurate to the best of my knowledge.               |

|                        | *           |
|------------------------|-------------|
| *                      | *           |
| SIGNATURE OF APPLICANT | DATE SIGNED |

| OFFICE USE ONL | _ Y         |
|----------------|-------------|
| DATE REC'D:    | Source      |
| BY:            | A 0 5       |
| BY:            | B (1) (6)   |
| Student ID#    |             |
|                | 000         |
|                | (E) (4) (9) |

| (18a. LAST H                 | IGH SCHOOL ATTEN  | DED (Please mark one item c                                     | only)                                    | ······································ | OFFICE USE ONLY                                       |
|------------------------------|---|---|--|--|---|
| ○ Suchanan                   | O Dos Palos   | Hanford West  | () McLane                                | ( ) Roosevelt                          |   |
| ☐ Bullard                    | O Duncas Polytechnic  | Heartland Alternative   | Mendota                                  | Sanger Aduit                           | 000000  |
| ○ Cambridge                  | ◯ Edison  | O Hoover  | Merced                                   | Sanger High                            |   |
| Caruthers                    | <ul> <li>Enterprise</li> </ul>                                | O Immanuel  | Moutain Vista, Madera                    | San Joaquin Memorial                   | 222222  |
| Casa Blanca                  | Firebaugh   | Independence High Schoo   | ol O Moutain View, Reedley               | San Joaquin Valley                     | 333333  |
| Central Adult                | Fowler Adult  | ○ Kerman  | Mt. Whitney                              | School of Unlimited Les                | 1 1 1 1 1 1 1   |
| Central East                 | Fowler High   | Kings Canyon Adult  | Oasis                                    | Selma Adult                            | 55555   |
| Central West                 | Fresno Adult  | Kings Canyon High School  | Orange Cove                              | Selma High                             | 66666   |
| ○ Chowchilla                 | Fresno Adventist  | ○ Kings River   | Orosi                                    | Sierra Union                           | 000000  |
| Olovis Adult                 | Fresno Christian  | ○ Kingsburg   | O Partier                                | Sunnyside                              | 888388  |
| Olovis East                  | Fresno High   | ○ Laton   | Pershing                                 | Taft (Sanger)                          | 99993   |
| Clovis High                  | . C Fresno Restart  | Lemoore   | Redwood                                  | ○ Tranquillity                         |   |
| Clovis West                  | O Furman  | · C Liberty   | Reedley                                  | University (CSUF) High S               | School 18b. FOR HOME SCHOOLED ONLY                    |
| O DeWolf                     |   | Madera Adult  | Rio Canyon School                        | Washington Union                       | l am home schooled. Indicate affiliate school         |
| Oinuba                       | Hanford   | Madera High   | Riverdale                                | Yosemite                               | under question #18a.                                  |
| 0.00                         | ante for a second   | •   |  |  |   |
| Otner Califol                | rnia high school  | NAME OF HIGH SCHOOL   |  | CITY                                   | COUNTY (IF CALIFORNIA)                                |
| Out of state                 | high schoolNAME   | E OF HIGH SCHOOL  |  | STATE OR U.S. POSSESSION               | Vi  |
| ○ Foreign high               |   |   |  | 3: ATE OR 0.3. PUSSESSION              | 1   |
|                              | NAME OF   | HIGH SCHOOL   |  | COUNTRY                                |   |
| 19. HIGH SCH                 | 100L EDUCATION ST   | ATUS (Please mark one item                                      | n only) $20.$                            | YEAR OF HIGH SCHO<br>GRADUATION        | OL  |
| HIGH SCHOOL                  | GRADUATE OR EQU   | IVALENT:  |  |  | MONTH YEAR  |
|                              |   | ploma when I <u>begin</u> college                               |  |  |   |
|                              |   | School Certificate of Equival                                   |  | •                                      | 00000   |
| Received a C                 | California High School F                                      | Proficiency Certificate (C.H.S.                                 | .P.E.)                                   | Please enter the month                 |   |
| Foreign Seco                 | ondary School Diploma/  | Certificate of Graduation                                       |  | and year of your high                  |   |
| NOT A HIGH SO                | CHOOL GRADUATE:   | •   | .  | school graduation or las               | st 33333  |
| _                            |   |   |  | year of attendance, or                 | 4000 0 0 5  |
|                              |   | currently enrolled in high sch                                  | 1001                                     | the year you were                      | (B)(B)(B)(B)(C) 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
|                              | t Student currently enro                                      |   |  | awarded your diploma o                 |   |
|                              | chool Enrichment Progr  | •   |  | certificate and bubble in              |   |
|                              | Tech/Prep Program Stu<br>olled in Adult School                | dent  |  | the appropriate number                 | 5.   (3)(3)(8)(8)(8)  🗐 z                             |
|                              |   |   |  |  |   |
|                              | NAL GOAL: Select ar   |   |  | 22.                                    |   |
|                              | ciate degree and transfer to                                  | Ĩ   | tain certificate or license              |  | _ II \( \times \) \( \times \) \( \times \)           |
|                              | year institution without an a                                 |   | cational development                     |  |   |
|                              | associate degree without                                      |   | ove basic skills                         |  | Unmarried   |
|                              | vocational degree without al certificate without transfe      | ~ ~   | plete credits for high school diplo      | 1 !                                    | Decline to state                                      |
|                              | ate career interests, plans                                   | 9.5.  | cipate in an Apprenticeship Train        | ing Program 23.                        |   |
|                              | ate career interests, plans,<br>ew career (acquire job skills | -   | ecided on goal                           |  | Are you a current or former foster youth:             |
|                              | ent job/career (update job skills                             | ~   | Y  |  | N V v v v v v v v v v v v v v v v v v v               |
|                              |   |   |  |  | ) Yes ○ No  |
| ~                            |   | •   | g services? (Please mark all th          |  | HENTS' EDUCATION                                      |
| Career Counsel               | • .   | E.O.P. & S. Information   | Online Classes                           | (Plea                                  | ase mark one item only)                               |
| Onlid Care  Olisabled Studer |   | Financial Aid (money for college                                |  | " att                                  | ained by my parents                                   |
| Programs & Sei               | riicoc —  | Residence Hall (Reedley Colleg-<br>Study Skills                 | Ξ'                                       |  | parent with highest level).                           |
| Employment Info              |   | Transfer Information/Services                                   | CalWORKs (currently re                   |  | tended high school                                    |
| English as a Sec             |   | Learning Disability Assessment                                  | CalWORKs (have recently within the later | set 2 years)                           | gh school graduate                                    |
| Student governn              |   | Testing, assessment, orientation                                | I receive TANF, SSI, o                   |  | oliege or tech school                                 |
|                              |   |   | General Assistance                       | AA/AS d                                | · ·   |
| 26. VETERAN'S                | S STATUS: (Note: U.S.   | Armed Forces Only) (Please                                      | e mark one item onlu\                    |  | egree + added college                                 |
|                              | U.S. Armed Forces   | Veteran - receiving benefits                                    | e mark one item only)  Veteran's depe    | 113                                    |   |
| O Do not wish to re          |   | Veteran - not receiving bene                                    | •  | Sto.                                   | egree + graduate work                                 |
| -                            |   |   |  |  | -9 9  |
|                              |   | Veteran - will be applying for                                  | benefits ( ) Veteran's dene              | endent - Advance                       | d college degree                                      |
|                              |   | Veteran - will be applying for<br>Veteran - not applying for be | ·  | 1 ,                                    | d college degree                                      |

| 27. ETHNICITY (Plea  | missions purpose         |  |                          |                         |                        |                  |              |                                     |                                       |
|--|--------------------------|--|--------------------------|-------------------------|------------------------|------------------|--------------|-------------------------------------|---------------------------------------|
| African-American   |                          | oniy)<br>◯ Asian/Japane:                 | se                       | ( Hispanic              | /Mexican-Am            | erican.          |              | Pacific Isla                        | ander/Hawaiian                        |
| African/Other  | (                        | Asian/Korean                             | 30                       |                         | Indian, Chica          |                  |              | _                                   | ander/Samoan                          |
| American Indian/A  | laskan Native/ (         | Asian/Laotian                            |                          |                         | /Puerto Rican          | l .              |              | <u></u>                             | ander/Other                           |
| Native American  |                          | Asian/Vietnam                            | nese                     | <u> </u>                | /South Americ          |                  |              | $\stackrel{\smile}{=}$              | Hispanic (Caucasia                    |
| Asian/Cambodian  | (                        | Asian/Other                              | 1000                     | Hispanic                |                        | JU11             |              | Unknown                             | · · · · · · · · · · · · · · · · · · · |
| Asian/Chinese  | ì                        | Filipino                                 |                          |                         | astern (Arabio         | . Persian        | etc.)        | O Decline to                        | state                                 |
| Asian/Hmong  | (                        | Hispanic/Cent                            | ral American             | Other No                | •                      | , r 010.01.,     | 010.)        | Other                               | otato                                 |
| Asian/Indian Subc  | ontinent                 |  | .ar, monour              |                         | lander/Guam            | anian            |              | O 041101                            |                                       |
| 28. NUMBER IN HO   | ISEHOI D                 |  | 29 FAMIL                 | Y INCOME F              | Please estimat         | te vour fam      | ily income   | for the last ca                     | Jendar                                |
| Include head of h  | ousehold (you or yo      |  | 20. 17.                  | )<br>(                  | ear and mark           | the approp       | oriate cate  | gory below.                         | acradi                                |
| and all others der   | endent on head of        | household.                               | \$0 - 7,5                | -                       | \$12,501 - 13          | _                |              |                                     |                                       |
| One F  | ve O Nine                | e  | \$7,501                  |                         | ) \$13,501 - 14        | -                | \$16,501     | _                                   | \$21,001 - 22,000                     |
| ○ Two ○ S  |                          | or more                                  | \$8,501                  | _                       | \$14,501 - 15          | _                | \$17,001     | _                                   | \$22,001 - 23,000                     |
|  | _                        | line to state                            | \$9,501                  |                         | \$15,001 - 15          | -                | \$18,001     | _                                   | \$23,001 - 24,000                     |
| ○ Four ○ E   | ight                     |  | 1 -                      | _                       | \$15,501 - 16          |                  | \$19,001     |                                     | \$24,001 - over                       |
|  |                          |  |                          |                         | \$16,001 - 16          | 6,500 (          | \$20,001     | - 21,000                            | Decline to state                      |
| 30. ARE YOU A SINGLE   | 31. IS ENGLIS            | SH THE<br>GE YOU SPEAK                   |                          | O ON #31,<br>AT LANGUAG | E ( ) Spanis           | sh 🔘             | Hmong        |                                     | mbodian) ( ) Lad                      |
| PARENT?  | 1                        | TEN AT HOME?                             | I 1                      | AT LANGUAG<br>YOU SPEAK | ☐ Ospanis<br>☐ Armer   | $\sim$           | Punjabi      | ( Vietnamese                        | . )                                   |
| ○ Yes ○ No   | ○ Yes                    | ○ No                                     |                          | ST OFTEN?               | Russia                 |                  | -            | Viellianiese                        | s · Onie                              |
| <u> </u>   |                          | <u> </u>                                 | <u> </u>                 |                         | U nussia               |                  |              |                                     | 10-11 A E 10-11                       |
| 33. DISPLACED HO! A "displaced homemaker" is                                     |                          | it worked for 5 or more                  | e vears excent to r      | orovide unnaid ser      | vices for family m     | embrs:           |              | IOUSING ASS                         | 12                                    |
| <ol><li>has been dependent on ei</li></ol>                                       | ther the income of anoth | ner family member or o                   | on public assistan       | ce because of dep       | endent children ir     | a the home;      |              | receive HUD Se<br>ublic housing ass | ection 8 Housing or<br>sistance?      |
| <ol><li>is no longer receiving inco<br/>upgrading employment.</li></ol>          | ne trom either source; 4 | i) is currently unemplo                  | yed or underemp          | loyed and having o      | inticulty in obtaini   | ng or            | l omer p     | apiro modelling des                 |                                       |
| , <del>-</del>   | he qualifications of     | a "displaced hon                         | nemaker" as d            | efined above:           | O Yes                  | ○ No             | O Ye         | es () No                            | ○Unkno                                |
| 35. I AM INTERESTE   | D IN PARTICIPAT          | ING IN AN INTE                           | RCOLLEGIAT               | E SPORT. (PI            | ease mark all          | that apply       | )            | ,                                   |                                       |
|  |                          | i e                                      |                          | ,                       | _                      |                  |              |                                     |                                       |
| Archery  | O Bowling                | •  | ◯ Golf                   |                         | _                      | ıg & Diving      |              | =                                   | tdoor Track & Fig                     |
| Badminton  | Cross C                  | -  | Gymnas Gymnas            | stics                   |                        | nized Swim       | ming         | _                                   | lleyball                              |
| Baseball   | ○ Field H                | -  | Soccer                   |                         | Tennis                 |                  |              |                                     | iter Polo                             |
| O Basketball   | O Footbal                |  | Softball                 |                         | U Indoor II            | rack & Field     | <u> </u>     | O wr                                | estling                               |
| 36. INFORMATION F  |                          |  | R UNIVERSI               | TIES                    |                        |                  |              |                                     | TRANSCRIPTS A                         |
| <ul> <li>A. Mark or list <u>all</u> colle</li> <li>(other than Fresne</li> </ul> | ges and/or univers       | ities<br>Peadley                         | Last college             | Please list             | No                     | AA/AS            | BA/BS        | PLEASE ENTER                        | REQUIRED FROM                         |
| College) whether   |                          |  | attended<br>(Please mark | dates of<br>attendance  | degree<br>earned       | degree<br>earned | degree<br>or | BELOW THE<br>YEAR YOUR              | ALL COLLEGES ATTENDED (SEE            |
| Never attended col   | leae                     |  | one only)                |                         |                        |                  | higher       | HIGHEST<br>DEGREE WAS               | FRONT COVER C                         |
| OCollege of the Sequ   | -                        |  | $\bigcirc$               |                         | . 0                    | $\bigcirc$       |              | EARNED AND                          | THIS FORM FOR                         |
| Merced College, M  |                          |  | $\tilde{O}$              |                         | $\widetilde{}$         | ŏ                |              | MARK THE<br>APPROPRIATE             | INSTRUCTIONS).                        |
| West Hills College,  | -                        | . CA                                     | Ŏ                        |                         | _                      | Ŏ                |              | BUBBLES IN<br>THE COLUMNS           |                                       |
| California State Un  | -                        |  | Õ                        |                         | $\overset{-}{\circ}$   | 0                | $\circ$      | BELOW THE<br>YEAR                   | OFFICE USE ON                         |
|  | ,, ,                     |  | · .                      |                         |                        |                  | 0            |                                     | 1                                     |
| 0  |                          | 1  | _                        |                         | _ 0                    | $\circ$          | $\circ$      |                                     | 00000                                 |
| NAME (Please do not  | abbreviate) CITY         | STATE                                    | •                        |                         |                        | •                |              |                                     | 0000                                  |
| 0  |                          |  | _                        |                         | _ 0                    |                  |              |                                     | 2222                                  |
| NAME (Please do not  | abbreviate) CITY         | STATE                                    |                          |                         |                        |                  |              |                                     | 33333                                 |
| 0  |                          |  | _                        |                         | _                      | $\circ$          | $\bigcirc$   | 44                                  |                                       |
| NAME (Please do not a  | abbreviate) CITY         | STATE                                    | -                        |                         |                        |                  |              | 55                                  | 5555                                  |
| 0  |                          |  | _ O .                    |                         | _                      | $\circ$          | $\circ$      |                                     | 8666                                  |
| NAME (Please do not  | bbreviate) CITY          | STATE                                    |                          | _                       |                        |                  |              |                                     | 00000                                 |
| B. Have you attended   | more than 4 institu      | tions?                                   | Yes (                    | ) No                    |                        |                  |              |                                     | 8888                                  |
|  |                          |  |                          |                         |                        |                  |              | 99                                  | <u> </u>                              |
| 37. NEXT EDUCATIO  | NAL INSTITUTION          | VOU PLAN TO                              | ATTEND AFT               | TER LEAVING             | THIS COLLE             | GE (Plea         | se mark o    | ne item only)                       | ·                                     |
|  | _                        |  |                          | _                       |                        | ,                | _            | esno Pacific U                      | nivareihr                             |
| ○ None   | _                        | Cal State, Fresno<br>Cal State, Sacram   | nento.                   | UC, Berk                | •                      |                  | ~            |                                     |                                       |
| ○ None   | ma ( ) c                 | vai olale, bacram                        |                          | UC, Davi                |                        |                  |              | ational Univers                     | •                                     |
| Undecided at this ti   | =                        | Tal Chata Can Di                         |                          | 1 110 100               | m 131 10-1625          |                  | ( / U        | niversity of Pho                    | ICHIA                                 |
| Undecided at this ti   | iolas 🔘 C                | Cal State, San Die                       | _                        |                         | *                      |                  | -            | -                                   |                                       |
| Undecided at this to College of the Sequ Merced College                          | oias O                   | Cal State, San Jos                       | se                       | UC, Merc                | ed                     |                  | Ŏ Uı         | niv. of Southern                    | n California                          |
| Undecided at this ti College of the Sequ Merced College West Hills College       | olas O                   | Cal State, San Jos<br>Cal Poly, San Luis | se<br>s Obispo           | UC, Merc                | ed<br>Diego            |                  | Ŏ Uı         | -                                   | n California                          |
| Undecided at this ti College of the Sequ Merced College                          | olas O                   | Cal State, San Jos                       | se<br>s Obispo           | UC, Merc                | ced<br>Diego<br>a Cruz |                  |              | niv. of Southern                    | n California<br>lege or univ.         |
| Undecided at this ti College of the Sequ Merced College West Hills College       | olas O                   | Cal State, San Jos<br>Cal Poly, San Luis | se<br>s Obispo           | UC, Merc                | ed<br>Diego            |                  |              | niv. of Southern                    | n California                          |