NATURAL RESOURCES LAW ENFORCEMENT

**NR36**

**REEDLEY COLLEGE/ SPRING 2023**

# Instructor Information

|  |  |  |
| --- | --- | --- |
| Instructor | Email | Class Location & Hours |
| **N**athan Smith | n\_nsmith@att.net | Monday: 1800-2050 hoursRoom FEM 8 |

## Description

## NR36 is an introduction to the fundamentals of natural resources laws. This course will present a brief history of the development of wildlife law, current laws governing wildlife and natural resources, and the enforcement of those laws. Additionally, instruction will include jurisdictional issues regarding Federal and State natural resource laws, citizens’ right and the role of the natural resource officer. There are no prerequisites required for this course however; English 125 and 126 are advised.

## Expectations and Goals

To understand the organization and jurisdiction of state and federal agencies as they pertain to natural resource law enforcement, determine the components and application of natural resource law and understand the duties and services performed by Natural Resource Law Enforcement Officers.

**Course Materials**

* California Fish and Game Code (provided)
* California Code of Regulations Title 14 (optional)
* https://www.fishwildlife.org/application/files/2515/7547/9977/Fish\_Wildlife\_Relevancy\_Roadmap\_\_Final\_12-04-19-lowres.pdf

**Attendance**

All classes must be attended. It is the responsibility of the student to complete all assignments, exams and quizzes when assigned. Late assignments will not be accepted. There will be no make-up exams or quizzes unless prior approval is obtained. Students will be notified of any cancelled classes through Canvas. March 13th is the last day to drop a Spring 2020 full-term class without a letter grade.

**Behavior Policy**

Silence phones and take care of personal needs before class begins. Disruption of the class will not be tolerated.

**Accommodations for Students with Disabilities**

If you have a verified need for an academic accommodation or materials in alternate media (i.e. Braille, large print, electronic text, etc.) per the Americans with Disabilities Act (ADA) or section 504 of the Rehabilitation Act, please contact me as soon as possible.

**Academic Dishonesty**

Students are expected to exert an honest effort in all academic endeavors. Academic dishonesty, such as cheating or plagiarism in any form, is a serious offense and will incur consequences.

**Examinations & Extra Credit**

There will be two (2) graded exams during the semester, worth 100 points each. The exams may be any combination of multiple choice, true/false, fill-in questions and short essay answers. There will be one report and presentation assignment as well for 25 points. Additionally, there will be three quizzes administered during the semester. Each quiz will be worth 25 points and follow the same format as the exams. Extra credit may be available during the semester, at the discretion of the class instructor, and will be worth no more than 50 points.

**Grades**

The total number of points earned for exams, quizzes and extra credit assignments will determine grades. The grading scale is as follows:

Mid-Term 100 Scale -%

Final 100 100-90.00 A

Quizzes 75 (3 quizzes @ 25 points each) 89.99-80.00 B

Report 25 79.99-70.00 C

Total possible 300 points 69.99-60.00 D

\*\*Extra Credit Up to 50 points 59.99-00.00 F

# Course Schedule

| Week | Topic |  |  |
| --- | --- | --- | --- |
| 1/09/2023 | Syllabus, Course overview, Contact information |  |  |
| 1/16/2023 | Holiday- No Class |  |  |
| 1/23/2023 | Lecture-  |  |  |
| 1/30/2023 | Lecture-  |  |  |
| 2/6/2023 | Lecture-  |  |  |
| 2/13/2023 | Hunter Education, Day 1 |  |  |
| 2/20/2023 | Holiday- NO CLASS |  |  |
| 2/27/2023 | Hunter Education Day 2 |  |  |
| 3/6/2023 | Lecture-  |  |  |
| 3/13/2023 | Lecture- |  |  |
| 3/20/2023 | Lecture- |  |  |
| 3/27/2023 | Spring Break-No Class |  |  |
| 4/3/2023 | Lecture |  |  |
| 4/10/2023 | Lecture-  |  |  |
| 4/17/2023 | Lecture-  |  |  |
| 4/24/2023 | Lecture- Critter Creek Field Trip |  |  |
| 5/1/2023 | Lecture- |  |  |
| 5/8/2023 | Lecture, Course Review and Critique |  |  |
| 5/15/2023 | Final Exam |  |  |