Reedley College

World History 1 to 1600

History 20

**INSTRUCTOR:**

Randall Miller

randall.miller@reedleycollege.edu

**COURSE DESCRIPTION AND OBJECTIVES:**

This course examines the economic, political, and social developments in World Civilization from the emergence of human communities to around 1600.

**MATERIALS:**

The Earth and It’s Peoples Vol. 1 By: Richard Bulliet

Scantron 882-e (1)

**COURSE SCHEDULE:**
**On Campus TTH 2:00 pm – 3:15 pm FRM 1**

Textbook Multiple-Choice Exams: Aug 25, Sept 22, Oct 20, Dec 1

Lecture Multiple Choice Exams: Aug 25, Sept 22, Oct 20, Dec 1

Research Paper: Nov 17

Final Exam: Tuesday, Dec 6 (2:00 – 3:50 pm)

**ATTENDANCE:**

Attendance will be recorded for each class meeting. If you are late to a class, you must inform the instructor that you were present for the class at the END of the day’s class meeting.

Dropping a class is the students’ responsibility. Do not assume that the instructor will do it for you. If you fail to drop the class by the drop deadline and simply stop coming to class, you will receive a failing grade.

**BASIS FOR GRADE:**

Textbook Tests: (50 points X 4) 200 points 800 – 720 A

Lecture Exams (60 points X 4) 240 points 719 – 640 B

Research Paper: 200 points 639 – 552 C

Final Exam: 160 points 551 – 480 D

**TOTAL: 800 points** 479 – 000 F

**MISSED EXAMS:**

Nothing should prevent you from taking an exam on the scheduled day. If you miss the Mid-term a make-up exam can be arranged. You may not miss the final exam; failure to take the final exam will result in a failing grade for the class.

You may turn in a Textbook Test a few days late, but you have to inform the instructor that you need to do so. However, this will result in a 5-point reduction. Failure to turn in a Textbook Test will result in 0 points for that Textbook Test.

**Lecture Tests:**

Lecture Tests are based on class lectures, not on the textbook or any other material. Therefore, good attendance and note taking are essential.

If you have a verified need for an academic accommodation or materials in alternate media (i.e., Braille, large print, electronic text, etc.) per the Americans with Disabilities Act (ADA) or section 504 of the Rehabilitation Act, please contact me as soon as possible.