

M,W,F 11:00-11:50
Instructor: Rob
Office: FEM 10

Spring, 2000
Office Hours: Mon. and Wed. 12:00 - 1:00 p.m.
Tues. 1:00 - 2:00 p.m.

CONSERVATION OF NATURAL RESOURCES

TEXT

Environmental Science, Cunningham & Siago

COURSE OBJECTIVES

To gain a better understanding of the use and protection of natural resources and study man's relation with them in an environmental setting.

COURSE REQUIREMENTS

Field Trips - Students enrolled in NR 7 are encouraged to participate in an all day or overnight field trip. One field trip already scheduled which you may wish to join is:

May 4-6 at Sequoia Lake*

*All forest/park technician students.

Additional field trips to be scheduled as the semester progresses are also possibilities.

Tests -	4 Midterms @ 100 pts./each	...	400
	Final Exam	...	100
	Total Points	...	500

- Your lowest midterm test score will be dropped in calculating your final grade.
- Grades will be based on percentiles of highest student score in class
- Make-up tests** must be taken within one week following the scheduled a final grade.

ATTENDANCE

Regular attendance is expected and will be a consideration in assigning a final grade.

DROP DATE

~~Drop Date: [REDACTED]~~ **12/19, 2000**

TENTATIVE SCHEDULE

Date	Subject	Reading Assignment
1/10	Introduction	
1/12	Concepts of Ecology	Chapters 1, 2, 3, 4
1/14	King's Birthday - NO CLASS	
1/17	Concepts of Ecology	"
1/19	Biomes	Chapter 4
1/21	Biomes	"
1/24	Biomes	"

Schedule (cont'd)	Date	Subject	Reading Assignment
	1/26	Biomes	
	1/28	People in Conservation	
	1/31	People in Conservation	
	2/2	Review	
	2/4	Midterm #1	
	2/7	Soils	Chapter 11
	2/9	Soil Erosion	"
	2/11	Food and Pesticides	Chapters 10, 12
	2/14	Food and Pesticides	"
	2/16	Food and Pesticides	"
	2/18	Lincoln's Birthday - NO CLASS	
	2/21	Washington's Birthday - NO CLASS	
	2/23	Forestry	Chapter 14
	2/25	Energy	Chapters 21, 22
	2/28	Energy	"
	3/1	Review	
	3/3	Midterm #2	
	3/6	Range	Chapter 14
	3/8	Range	"
	3/10	Wildlife	Chapter 13
	3/13	Wildlife	"
	3/15	Water	Chapters 19, 20
	3/17	Water	"
	3/20	Fisheries	
	3/22	Fisheries	
	3/24	Fisheries	
	3/27	Review	
	3/29	Midterm #3	
	3/31	Outdoor Recreation & Wilderness	Chapter 15
	4/3	Outdoor Recreation & Wilderness	"
	4/5	Population	Chapters 6, 7
	4/7	Population	"
	4/10	Environmental Health	Chapters 9, 18, 23
	4/12	Pollution	"
	4/17-21	SPRING BREAK	
	4/24	Man & Natural Resources	Chapters 8, 24, 25
	4/26	Man & Natural Resources	"
	4/28	Decline of Cultural Diversity	
	5/1	Review	
	5/3	Midterm #4	
	5/5	Sequoia Lake Field Trip - NO CLASS	
	5/8	Alternate Life Styles	
	5/10	Alternate Life Styles	
	5/12	Review for Final Exam	
	5/17	FINAL EXAM	