COURSE OUTLINE
POLITICAL SCIENCE 2 > FALL 98

INSTRUCTOR: MR. POPE

## COURSE OBJECTIVE

Learn major concepts and terms throughout the text, lectures, handouts and assignments in said course. I have a two-page handout in my office, but your table of contents in the text is more descriptive.

### EXTRA CREDIT

Students with perfect attendance receive a five-point bonus. Perfect attendance is being on time and staying for the duration of the class. Any student may turn in a worksheet on the day of a test to make up for one previous absence. An additional five points may be earned on one of the books listed below. There is a limit of 10 points, five points for one book plus five for perfect attendance. The book must be read by the date of the second test.

### BOOK LIST

Animal Farm, or 1984 by George Orwell, or Black Like Me, by John Griffin, or Brave New World, by Aldous Huxley

## SPECIAL NOTE

- Based on first test scores, students will be able to pair-up on a later test and take it in pairs (i.e., Test No. 5). Each test will contain 50 questions All test will use Scantron 882.
- 2. No make-ups, the lowest score will be thrown out. In "special cases," an essay make-up may be allowed.
- 3. A student with less than a 50 percent average may be dropped at the ninth week. It is the responsibility of the student to drop by the ninth week.

# OUT OF CLASS ASSIGNMENT

A series of political issues are present in the newspapers each day; issues are also available in weekly magazines. Each student may write a critical analysis on a political issue by *October 19*. The source of the analysis may not be more than three weeks old. Details in your handout packet.

This an option-it is worth 6-10 points. PLEASE MAKE A COPY FOR YOU OWN FILES.

#### BUDDY SYSTEM

It is the responsibility of the student to know what happened when he/she was absent. Please have two or more fellow students to check with. LAST DAY TO DROP IS OCTOBER 16.

#### GRADES

λ=	100-90	Grades are posted by test number and hang
B=	89-80	in my office window. The test number is
C=	79-70	the handwritten number in the upper right
D=	69-60	hand corner of the test. Write this number
F =	59 and below	on your scantron!

## TEXT

AMERICAN GOVERNMENT AND POLITICS TODAY, by Schmidt, Shelly, and Bardes. There is also a study guide which is optional, but helpful for many students. Topic outlines and worksheets will be shrink-wrapped with the text These are extremely useful.

## ATTENDANCE POLICY

Six absences in a MWF class and an instructor may drop the student. My policy is to consider dropping a student at the ninth week if four or more classes have been missed.

# OFFICE HOURS

Please feel free to stop by and see me about tests, study habits or even Political Science. Office: HE 56, M&W 10:00-11:00 a.m., T 9:15-11:00.

TEST #	MATERIAL	TENTATIVE DATES	SCORE
1	Chapters 1	September 4	
2	Chapters 2 and 3	September 18	
3	Chapters 4 and 5	October 14	
4	Chapters 8 and 9	November 2	
5	Chapters 10 and 11	November 30	: <del></del> : :e:
FINALS WEEK	Chapters 12 and 13	See below	

<u>Class</u>			<u>Final</u>				
T/TH	11:00	a.m.	Thursday,	December	17,	10:30	a.m.
T/TH	8:00	a.m.	Thursday,	December	17,	8:00	a.m.
MWF	8:00	a.m.	Wednesday,	December	16,	8:00	a.m.
MWF	11:00	a.m.	Wednesday,	December	16,	10:30	a.m.