English 51 Reyes Reading Development Topical Outline Fall 1998

M-TH Forum 10; F Computer Lab

(Thanksgiving)

Week **Topic** Other **Pages** Notebook Guide 1: 8/17-21 Introduction to Course 2-4: handouts UNIT 1: Becoming a Successful Student 5-30; handouts Computer Lab Goal Setting and Reading Skills begins Ch. 1: Joining a Community of Readers--Getting Started 2: 8/24-28 Ch. 1 continued; dictionary skills 142-143; 166-167 Vocabulary study begins 3: 8/31-9/4 Ch. 2: Joining the Academic Com-31-57 **VOCABULARY** NOTEBOOK 1 due munity--Becoming an Active Reader 4: 9/8-9/11 **UNIT REVIEW** 58-62 **UNIT 1 TEST** (Labor Day) 5: 9/14-18 **Short Story Reading Groups** 6: 9/21-25 UNIT 2: Learning and Education SHORT STORY 63-94 Main Ideas REPORT 1 due

Hour:

6-WEEK PROGRESS REPORTS BASED UPON HOMEWORK, VOCAB. NOTEBOOK 1, AND UNIT TEST 1

Ch. 3: Learning and Expectations

Topics and Main Ideas

| 7: 9/28-10/2  | Ch. 3 continued  |         | VOCABULARY<br>NOTEBOOK 2 due |
|---|--|---------|------------------------------|
| 8: 10/5-9   | Ch. 4: Challenges in Education<br>Unstated Main Ideas  | 95-125  |                              |
| 9: 10/12-16   | Ch. 4 continued; UNIT REVIEW   |         | UNIT 2 TEST                  |
| FRIDAY, OCTOBER 16, IS THE LAST DAY TO DROP A CLASS |  |         |                              |
| 10: 10/19-23  | UNIT 3: Our Environment<br>Supporting Details<br>Ch. 5: Our Environment, Our Future<br>Main Ideas and Supporting Details         | 127-156 | VOCABULARY<br>NOTEBOOK 3 due |
| 11: 10/26-30  | Ch. 5 continued  |         |                              |
| 12: 11/2-6  | Ch. 6: Protecting our Environment<br>Major and Minor Supporting Details  | 157-187 | VOCABULARY<br>NOTEBOOK 4 due |
| 13: 11/9-13<br>(Vets' Day)                          | Ch. 6 continued; UNIT REVIEW   |         | UNIT 3 TEST                  |
| 14: 11/16-20  | UNIT 4: Our Changing Families Patterns of Organization Ch. 7: Families in History Examples, Chronological Order, and Definitions | 189-223 | VOCABULARY<br>NOTEBOOK 5 due |
| 15: 11/23-25  | Ch. 7 continued  |         | CLASS NOTEBOOK               |

due