**NR 7 – Syllabus**

Section #57731 – 3 Units

Online Course Fall 2020

Instructor: Heidi Isner

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**NR 7 CONSERVATION OF NATURAL RESOURCES**

**STUDENT LEARNING OBJECTIVES** 1. To analyze social issues, correlate those issues to ecological principles, and hypothesize long term results;

2. Assess human impact on the environment; and

 3. To Recognize ecological inter-relationships, biotic and abiotic components.

**RECCOMENDED TEXT** Environmental Science 8th Edition, Cunningham & Cunningham

**GRADING POLICY** There are 400 points possible in this class. Missed quizzes must be made up within 7 days of the original due date with a 10% reduction in points for tardiness; pending Instructor approval. No more than 3 quizzes will be accepted late under this policy. Missing the midterm and/or final exam is highly discouraged and may only be taken at a later date in lieu of extreme circumstances.

 Students with extenuating circumstances may contact the instructor to make the appropriate arrangements.

 Any student who is unable to turn in work due to inappropriate or unlawful conduct or academic dishonesty, *will not* be allowed to make up the missed points.

 One (10 point) Extra Credit assignment will be made available prior to the 8wk drop deadline. Additional extra credit will be made available after wk14 to those who have regularly participated in class.

**COURSE REQ** **Assignments:** Weekly Discussion Board (15pts)

 **Quizzes:** Weekly (5pts)

 **Tests:** Midterm (40pts)

Final Exam (60pts)

**Total Points Possible = 400\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Points**  **Grade**

 360 – 400 A

 320 – 359 B

 280 – 319 C

 240 – 279 D

 0 – 239 F

**ACCOMIDATIONS FOR STUDENTS WITH DISABILITIES**

If you have a verified need for an academic accommodation or materials in alternate media (i.e., Braille, large print, electronic text, etc) per the Americans with Disabilities ACT (ADA) or Section 504 of the Rehabilitation Act, please contact me as soon as possible so that we may make the appropriate accommodations.

**CHEATING AND PLAGIARISM**

Cheating or Plagiarism will not be tolerated and will be dealt with by recommendation to the Dean’s Office.

According to the Merriam-Webster online dictionary, to "plagiarize" means:

* to steal and pass off (the ideas or words of another) as one's own
* to use (another's production) without crediting the source
* to commit literary theft
* to present as new and original an idea or product derived from an existing source

In other words, plagiarism is an act of fraud. It involves both stealing someone else's work and lying about it afterward (p.org).

**STUDENT CONDUCT**

While participating in class each student is expected to conduct themselves as adults in a learning environment. This class covers topics that some may consider political in nature; we will be discussing these topics from many points of view; however, we *will not* debate partisan politics. Students are highly encouraged to ask questions and engage in the discussion forum in a manner that is respectful to other students. Any student displaying a blatant lack of respect for the Instructor or fellow classmates will be dismissed from class for that module *(Student Code of Conduct 5520, Educational Code 76032)* and will not be allowed to make up missed work.

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| --- | --- | --- | --- | --- | --- |
| **WEEK** | **DUE DATE**  |  |  | **ASSIGNMENT** | **POINTS POSS** |
| (Module) |   |   |   |   |   |
| 1 | 10-Aug-20 |   | First Day  | Review Syllabus & Welcome Message |   |
|   | 13-Aug-20 |   |   | General Knowledge Quiz | 5 |
|   | 15-Aug-20 |   |   | Discussion Board Introductions | 15 |
|   | 19-Aug-20 |   | Lecture 1 | Understanding Our Environment |   |
|   |   |   |   |   |   |
| 2 | 20-Aug-20 |   |   | Lecture 1 Quiz | 5 |
|   | 22-Aug-20 |   |   | Lecture 1 Discussion Board | 15 |
|   | 26-Aug-20 |   | Lecture 2 | Environmental Systems |   |
|   |   |   |   |   |   |
| 3 | 27-Aug-20 |   |   | Lecture 2 Quiz | 5 |
|   | 29-Aug-20 |   |   | Lecture 2 Discussion Board | 15 |
|   | 2-Sep-20 |   | Lecture 3 | Evolution, Species, Communities |   |
|   |   |   |   |   |   |
| 4 | 3-Sep-20 |   |   | Lecture 3 Quiz | 5 |
|   | 5-Sep-20 |   |   | Lecture 3 Discussion Board | 15 |
|   | 9-Sep-20 |   | Lecture 4 | Human Populations |   |
|   |   |   |   |   |   |
| 5 | 7-Sep-20 |   |   | **LABOR DAY HOLIDAY** |   |
|   | 10-Sep-20 |   |   | Lecture 4 Quiz | 5 |
|   | 12-Sep-20 |   |   | Lecture 4 Discussion Board | 15 |
|   | 16-Sep-20 |   | Lecture 5 | Biomes and Biodiversity |   |
|   |   |   |   |   |   |
| 6 | 17-Sep-20 |   |   | Lecture 5 Quiz | 5 |
|   | 19-Sep-20 |   |   | Lecture 5 Discussion Board  | 15 |
|   | 23-Sep-20 |   | Lecture 6 | Environmental Conservation |   |
|   | 20-Sep-20 |   |   | EXTRA CREDIT OPEN | See Canvas |
|   |   |   |   |   |   |
| 7 | 24-Sep-20 |   |   | Lecture 6 Quiz | 5 |
|   | 26-Sep-20 |   |   | Lecture 6 Discussion Board | 15 |
|   | 30-Sep-20 |   | Lecture 7 | Food and Agriculture |   |
|   |   |   |   |   |   |
| 8 | 1-Oct-20 |   |   | **MID-TERM** | 40 |
|   | 3-Oct-20 |   |   | Lecture 7 Discussion Board | 15 |
|   | 3-Oct-20 |   |   | EXTRA CREDIT DUE | See Canvas |
|   | 7-Oct-20 |   | Lecture 8 | Toxicology |   |
|   |   |   |   |   |   |
| 9 | 8-Oct-20 |   |   | Lecture 8 Quiz | 5 |
|   | 10-Oct-20 |   |   | Lecture 8 Discussion Board | 15 |
|   | 9-Oct-20 |   |   | **LAST DAY TO DROP COURSE** |   |
|   | 14-Oct-20 |   | Lecture 9 | Climate |   |
|   |   |   |   |   |   |
| 10 | 15-Oct-20 |   |   | Lecture 9 Quiz | 5 |
|   | 17-Oct-20 |   |   | Lecture 9 Discussion Board | 15 |
|   | 21-Oct-20 |   | Lecture 10 | Air Pollution |   |
|   |   |   |   |   |   |
| 11 | 22-Oct-20 |   |   | Lecture 10 Quiz | 5 |
|   | 24-Oct-20 |   |   | Lecture 10 Discussion Board | 15 |
|   | 28-Oct-20 |   | Lecture 11 | Water Resources & Pollution |   |
|   |   |   |   |   |   |
| 12 | 29-Oct-20 |   |   | Lecture 11 Quiz | 5 |
|   | 31-Oct-20 |   |   | Lecture 11 Discussion Board | 15 |
|   | 4-Nov-20 |   | Lecture 12 | Env Geology & Earth Resources |   |
|   |   |   |   |   |   |
| 13 | 5-Nov-20 |   |   | Lecture 12 Quiz | 5 |
|   | 7-Nov-20 |   |   | Lecture 12 Discussion Board | 15 |
|   | 10-Nov-20 |   | Lecture 13 | Energy |   |
|   | 11-Nov-20 |   |   | **VETERAN'S DAY HOLIDAY** |   |
|   |   |   |   |   |   |
| 14 | 12-Nov-20 |   |   | Lecture 13 Quiz | 5 |
|   |   |   |   | EXTRA CREDIT OPEN | See Canvas |
|   | 14-Nov-20 |   |   | Lecture 13 Discussion Board | 15 |
|   | 18-Nov-20 |   | Lecture 14 | Solid & Hazardous Waste |   |
|   |   |   |   |   |   |
| 15 | 19-Nov-20 |   |   | Lecture 14 Quiz | 5 |
|   | 21-Nov-20 |   |   | Lecture 14 Discussion | 15 |
|   | 2-Dec-20 |   | Lecture 15 | Economics & Urbanization |   |
|   | 26-Nov-20 |   |   | **THANKSGIVING HOLIDAY** |   |
|   |   |   |   | (No discussion for lecture 15) |   |
|   |   |   |   |   |   |
| 16 | 3-Dec-20 |   |   | Lecture 15 Quiz | 5 |
|   | 5-Dec-20 |   |   | All Extra Credit Due | See Canvas |
|   | 9-Dec-20 |   | Lecture 16 | Env Policy & Sustainability |   |
|   | 9-Dec-20 |   |   | Study Guide & Review |   |
|   |   |   |   |   |   |
| 17 | 10-Dec-20 |   |   | **FINAL EXAM** | 60 |
|   |   |   |   |   |   |
|   |   |   |   | **Total Points Possible:**  | 400 |
|   |   |   |   |   |   |