## Syllabus for ESL 266LS- Section 50313- Academic Oral Communication –Elena Vawter- FA 07

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| Meeting Times: LAL 2 | Mondays: 8:00-10:15 PM | Wednesdays: 8:00-10:15 PM |

**4 units- Credit/ no credit course- Students can take this course twice.**

**Attendance and make-up work:** Attendanc**e** is recorded daily. Absent students need to make up work missed.

You should keep all your graded assignments from this class in case there is any question or disagreement about your grade. If you have an emergency, please call **559-897-9898 or send an email to: evawter@email.com**

***Course Objectives****:* In the process of completing this course the student will:

1. differentiate between relevant and irrelevant material in listening to authentic social, and academic English.
2. develop note- taking skills using abbreviations, outlining and recognizing lecture cues.
3. listen to and practice reduced speech and idiomatic expressions using academic vocabulary
4. speak comprehensively about a variety of topics, utilizing effective communication strategies to gain meaning.
5. detect and self-monitor errors in oral communication and pronunciation (nonverbal communication, filler words)
6. recognize and use complex grammatical structures, appropriate professional and academic language functions

***Grades:***

Final Grades will be calculated as follows**: Credit (CR) at least 70% No credit (NC) less than 70%**

**Your grades will be divided into the following categories:**

|  |  |  |
| --- | --- | --- |
| **Presentations 20%** | **Homework 15%** | **Quizzes 20%** |
| **Participation 15%** | **Listening Lab 10%** | **Presentations 20%**  |

***Important dates to remember and last day to drop this class:***

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| --- | --- |
| Drop Date: Fri. Oct. 12, 2007 | No class Nov. 12, 2007 Veteran’s Day |
| Final Exam Mon. Dec. 10, 2007 | No Class Nov. 22-23, 2007 Thanksgiving |
| No class Mon. Sept. 3, 2007 |  |

***Materials necessary for this course: Nine items***

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| **1. Open Forum-Blackwell-OUP** | **2. Binder/papers/stick-ons** | **3. Fresno Co. Library Card** |
| **4. Flash or USB drive** | **5. Colored highlighters, pencils** | **6. 5 + packs of 3 x 5 cards**  |
| **7. Dictionary-electronic or Longman**  | **8. Cassette or CD Player** | **9. Blank cassette tapes** |

### *Course Overview*

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| Dates | **Mondays**  | **Weekly work due on Wednesdays**  | **Hwk./Present./Exams** |
| Aug.13-15  | Syllabus, Interviews  | Discussions | Ch. 1- Environment |  |
| *Aug.20-22-*  | Ch. 1- Environmental Studies  | pp. 1-9 | **Tape record FYI-pp.7-8** | Paragraph about p. 8 |
| *Aug. 27-29-*  | Ch. 2- Psychology  | pp. 10-17 | **Tape record FYI-16-17** | Paragraph about p. 16 |
| *Sept. 5- 10-12*  | Ch. 3- Food Science  | pp. 18-26 | **Tape record p. FYI-22** | Paragraph about p. 25 |
| *Sept. 17-19*  | *Listening to a book-on tape* |  | Tape record summary | Test on Ch. 1-3 |
| Sept.24-26  | Ch. 4- Visual Art  | pp. 27-36 | **Tape record p. 34** | Paragraph about p. 35 |
| Oct. 1-3  | Ch. 5- Ocean Research  | pp. 37-45 | Tape record p. 40-41 | Paragraph about p. 42 |
| Oct. 8-10  | Ch. 6- Social Studies | pp. 46-55 | **Tape record pp. 49-50** | Paragraph about p. 55 |
| Oct. 15-17-  | *Listening to a book-on tape* |  | Tape record summary | Test on Ch. 4-6 |
| Oct. 22-24-  | Ch. 7- Lang. & Communication | pp. 56-63 | **Tape record pp. 58-60** | Paragraph about p. 63 |
| Oct. 29-31-  | Ch. 8- Technology | pp. 64-72 | **Tape record pp-67-68** | Paragraph about p. 72 |
| Nov. 5-7-  | Ch. 9- Marketing & Advertising | pp. 73-82 | **Tape record pp-76-77** | Paragraph about p. 81 |
| Nov. 12-14  | *Listening to a book-on tape* |  | Tape record summary | Test on Ch. 7-9 |
| Nov. 19-21-  | Ch. 10- Education | pp. 83-92 | **Tape record pp-86-87** | Paragraph about p. 91 |
| Nov. 26-28-  | Ch. 11- Astronomy | pp. 93-100 | **Tape record pp-95-96** | Paragraph about p. 100 |
| Dec. 3-5-  | Ch. 12- International Studies | pp. 101-110 | **Tape record pp-105-106** | Paragraph about p. 109 |
| Dec. 10, 2007 | *Presentations/Finals* |  |  | Test on Ch. 10-12 |

**Note:** *If you have a verified need for an academic accommodation or materials in alternate media (i.e.,Braille, large print, electronic text etc.) per ADA or Section 504 of the Rehabilitation Act, please contact me as soon as possible.*

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Teacher’s signature Date Student’s signature Date